



The Resurrected Christ Among the Apostles by Marko Ivan Rupnik.
Mosaic, 2011; Saint Sebastian Cathedral, Bratislava, Slovakia.



The Third Sunday of Easter

April 14, 2024
8:00 and 9:30 a.m.

*Join our community and put your hands, hearts and voices
to work at Christ Church*



Taizé Worship, *Sundays, April 14 and May 12 at 5:30 p.m.*

We invite you to enter a world of peace and beauty with us in our candle-filled worship space. You'll be surrounded in quiet succession by readings, prayers, silence, and lovely music. We'd love to have you with us. For more information, please contact Richard Clemmitt at rcl Emmitt@christchurchwinetka.org.

Refresh & Connect, *Tuesday, April 16 at 6:30 p.m.*

This group gathers on the third Tuesday evening of each month to learn something new and then enjoy light refreshments and socialize. Our April theme is "Winnetka Architecture," with a walking tour of the village. Please contact Melissa at melissa@christchurchwinetka.org with any questions.



By the grace of God
and with the consent of the people of God,
The Right Reverend Paula Clark
Bishop of the Diocese of Chicago
will ordain

Cynthia Mary Rigali Lund

To the Sacred Order of Priests in
Christ's One Holy Catholic and Apostolic Church
Thursday, May 9, 2024
6:30 p.m. in the evening
Christ Church
784 Sheridan Road
Winnetka, Illinois

*Your prayers and presence are requested.
Reception to follow ∞ The festival color is white.
Clergy are invited to vest and process.*

Join Bishop Paula Clark as she ordains our own Rev. Cynthia Rigali-Lund to the Sacred Order of Priests on May 9 at 6:30 p.m. at Christ Church.

This ancient and sacred service celebrates the Holy Spirit's work in and through Rev. Cynthia's life and ministry and is not to be missed.

If you would like to contribute to the congregational gift for Rev. Cynthia, you can do so via check, Venmo, or Realm. Please include "Ordination" in the memo.

All are warmly invited for both the service and reception following.

Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

THE WORD OF GOD

Opening Hymn: <i>He is Risen</i>		H 180
	<i>Please stand as you are able and sing.</i>	
Opening Acclamation		
Alleluia. Christ is risen.		
<i>The Lord is risen indeed. Alleluia.</i>		
Collect for Purity	<i>Prayed in unison.</i>	BCP 355
Gloria		BCP 356
Collect of the Day		BCP 224
First Reading		p. 5 of bulletin
Psalm 4		p. 5 of bulletin
Second Reading		p. 6 of bulletin
The Holy Gospel		p. 6 of bulletin
Sermon		The Rev. Matthew Hanisian
	<i>One minute of silence.</i>	
Nicene Creed		BCP 358
Prayers of the People		p. 7 of bulletin
Confession and Absolution		BCP 360
The Peace		BCP 360
Announcements and Giving		

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Sentence		
The Great Thanksgiving, Eucharistic Prayer B		BCP 367
The Lord's Prayer		BCP 364
Fraction		
Invitation		
Distribution of Holy Communion		
	<i>ALL are welcome to receive Holy Communion at Christ Church.</i>	
	<i>Should you wish, instead, to receive a blessing simply cross your arms over your chest.</i>	
	<i>Please wait until both the host and wine have been offered before departing the altar rail.</i>	
	<i>A gluten-free host is available from the standing station on the far right of the communion rail.</i>	
	<i>If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.</i>	
Post-Communion Prayer		BCP 365
Blessing		
Dismissal		BCP 366

The Collect for Purity is an ancient prayer (circa 9th c.) which before the first Book of Common Prayer in 1549 was known only to the clergy in the Roman Catholic tradition. It invokes the Holy Spirit to cleanse the heart so that we may “perfectly love” God with all our hearts and is the perfect collect to begin the service in which we commemorate the perfect love of Christ.

The Gloria, short for “gloria in excelsis,” is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ’s death and resurrection.

The Collect of the Day “collects” our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Celebration of Holy Eucharist, Rite II – 9:30 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

This service is being livestreamed.

THE WORD OF GOD

We offer this music to open your mind for meditation and your heart for prayer.

Voluntary

We Walk by Faith
(Based on Dunlap’s Creek)

James Biery
(b. 1956)

Welcome

Please stand as you are able and sing.

Opening Hymn: *Good Christians All, Rejoice and Sing!*

H 205

Opening Acclamation

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Collect for Purity

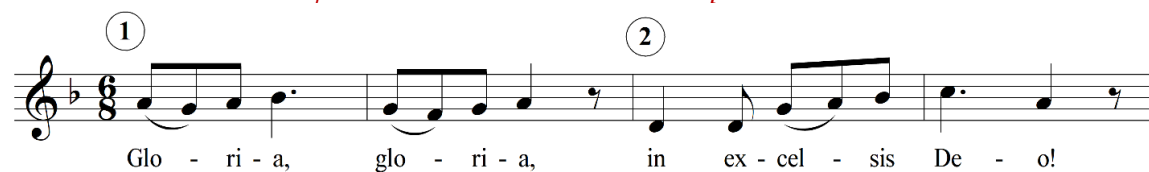
Prayed in unison.

BCP 355

Song of Praise: *Glory to God in the Highest*

Taizé Community

*Sung three times by all,
first in unison and then in two-part canon.*



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!



Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Collect of the Day

BCP 224

A Reading from the Book of Acts

3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Hear what the Spirit is saying to God’s people. *Thanks be to God.*

Psalm 4

Sung by the choir.

St. Helena Psalter

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”
- 3 Know that God does wonders for the faithful; *
when I call, God will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Most High.
- 6 Many are saying,
“Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O God.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, God, make me dwell in safety.

A Reading from the First Letter of John

3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: *Love's Redeeming Work is Done*

H 188

The Holy Gospel

Luke 24:36b-48

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Reverend Matthew Hanisian

One minute of silence.

The Gospel procession into the congregation reminds us that Jesus came among us.

All turn to face the Gospel.

Nicene Creed

Please stand as you are able.

BCP 358

The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

Prayers of the People

Form III

God, we pray for our companion dioceses of Southeast Mexico and Renk, South Sudan, and for our partner parishes there, Jesus de Nazaret and St. Michael's, as we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Paula, our Bishop; for Matthew, Cynthia, and Rod, our clergy; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all on our parish prayer list, and those whose needs are known to you alone. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for the victims of violence, locally and worldwide, and for those who inflicted this violence on our sisters and brothers. We pray especially for all those affected by the wars in Ukraine, Russia, Israel, and Palestine.

Let us pray for our own needs and those of others, offering your own petitions now, either silently or aloud.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.

The Presider adds a concluding Collect.

Confession and Absolution

BCP 360

The Peace

BCP 360

The ministers and assembly greet one another in the peace of Christ.

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Anthem

This Joyful Eastertide

William H. Harris

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.
My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

George R. Woodward

Please stand as you are able and sing.

Hymn at the Presentation

The Presentation reminds us that the gifts we give to God this morning are given in joyful thanksgiving for all the many blessings with which God has showered us in our lives.

Sing we to our God a - bove, Al - le - lu - ia!

praise e - ter - nal as his love, Al - le - lu - ia!

The musical score is written in 4/4 time and consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Sing we to our God a - bove, Al - le - lu - ia!" and "praise e - ter - nal as his love, Al - le - lu - ia!". The piano accompaniment features a steady bass line and chords that support the vocal melody.

praise him all ye heaven-ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Sanctus & Benedictus

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God

of hosts. Heav-en and earth are filled with your

glo - - ry. Ho - san - na in the high est.

The Sanctus, which begins "Holy, holy, holy," is a hymn of remembrance, consecration, and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is the one," a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Bless-ed is He who comes in the name of the

Lord, of the Lord. Ho-san-na

in the high-est, ho-san-na in the high-est.

Standing is the historical posture of prayer, as is reinforced in the words of our Eucharistic Prayer, "...and made us worthy to stand before you."

You are invited to remain standing.

The Lord's Prayer

BCP 364

Fraction

HS 155

Invitation

Distribution of Holy Communion

ALL are welcome to receive Holy Communion at Christ Church.

Should you wish, instead, to receive a blessing simply cross your arms over your chest. Please wait until both the host and wine have been offered before departing the altar rail.

A gluten-free host is available from the standing station on the far right of the communion rail.

If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.

The Fraction or breaking of the bread symbolizes the Body of Christ broken on the cross. This ultimate sacrifice of Christ is for us, a moment of both solemnity and joy.

Communion Anthem *Come, My Way* Bryan Beaumont Hays

Come, my Way, my Truth, my Life:
Such a way a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

George Herbert

Handbell Music *Meditation on All Will Be Well* Richard Clemmitt

Post-Communion Prayer *Please stand as you are able.* BCP 365

Blessing

Closing Hymn: *Christ is Alive!* H 182

Dismissal BCP 366

Voluntary Toccata in E minor Johann Pachelbel
(1653-1706)

*Please come forward to listen to the organ voluntary.
If you need to leave the sanctuary before the conclusion of the voluntary,
please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the
Prevost Cloister following worship this morning.*

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

*The flowers for our worship this morning are given
in loving memory of Loren M. Berry from his family.*

Serving In Our Worship Today

8:00 a.m. Service

Ushers: Jim Jaworski, Chris Lyman

Lector: Candy Pyle

Intercessor: Candy Pyle

Altar Guild: Anne Taft, Lois Ware, Buffy Ervin,

Erika Kreisa, Barbara Jones

Flower Guild: Sarah McCool

Flower Delivery: Judy Harmon

9:30 a.m. Service

Ushers: Kurt Anstaett, Molly Hufton, Chris Lyman

Lector: Barb Tubekis

Intercessor: Carrie Healy

Crucifer:

Torches:

Server:

Chalice Bearers: Duncan Healy

Videographer: Bob O’Kane-Trombley

Christ Church Clergy and Staff

The Reverend Matthew Hanisian
The Reverend Cynthia Rigali-Lund
The Reverend Rod Quainton
Richard Clemmitt
Todd Gresick
Elizabeth Clemmitt
Wendy Samuel
Melissa Durbin
Cindy Lyman
Michelle Sweeney
Jim Caldwell
Karen Forsberg
Mario Ruiz, Steve Tracy
Gary Martin, Laura Sniader

Rector
Curate
Assisting Priest
Organist and Choirmaster
Organ Associate
Primary Choir Director
Director of Youth Ministries
Director of Children’s Ministries
Financial Manager
Parish Administrator
Facilities Manager
Rummage Director
Sextons
Vestry Wardens



Visit us online at
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