



The Fifth Sunday in Lent

March 17, 2024
8:00 and 9:30 a.m.

Lenten Intergenerational Programming

Ash Wednesday was the start of the 40 days that encompass the holy season of Lent. This year at Christ Church **we have launched a brand new weekly intergenerational service project to be done by our whole parish that puts our hearts and hands to work in service to others.** We welcome all ages to share and join in this sacred season of praying, renewing and serving.



Here is what's coming up:

Tuesday, March 19, 6:30-8PM McClain Room: *The Long Road through Lent (and Winter!)* In collaboration with Refresh and Connect, join us for refreshments and service as we make special Spring Baskets chock full of hope and life. Please bring any amount of items to fill the baskets: arts and crafts supplies, small books, candy, play dough, small stuffed animals, sidewalk chalk, jump ropes, bubbles, or whatever else you might like. The baskets will be delivered to the children of three of our Benevolence Grant Recipients.

Sunday, March 24, Palm Sunday, 11:00 AM McClain Room: *Acting in Love* All ages are invited to assemble essential need items (toothpaste, soap, shampoo, socks, etc.) to place in adult backpacks for participants of Bishop Anderson House, a Benevolence grant recipient. These backpacks will be given to their adults in need, recently released from Stroger Hospital.

For further questions or details, please email Rev. Cynthia at cynthia@christchurchwinnetka.org.

The “New” Ancient Tradition of Holy Week at Christ Church

When “the new” 1979 Book of Common Prayer was published, there was a rather curious assumption made: People won’t come to church between Palm Sunday and Easter Day. This is one of the reasons why we hear the entire story of Holy Week read on Palm Sunday—so that those who attend church on Palm Sunday and do not attend Holy Week services will understand the significance of that last week of Jesus’ life and will be able to participate more fully in the joy of Easter morning.

Holy Week is the culmination and summation of the life and ministry of Jesus and therefore is paramount for our understanding of our faith. The full schedule of services for Holy Week 2024 is found on the back cover of our bulletin.

You are invited to come to each of the services and to participate fully in Holy Week so that as we journey with Jesus during the last week of his life, we may more fully understand the incredible depth of love that God has for each of us.

Holy Week provides a fertile seedbed for the roots of our faith to take hold, to grow and be nourished. Each day presents us with a new understanding of Jesus’ life and the impact that life can have on us today. So, let us make time in our busy lives for the deepening of our faith during Holy Week.

Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

THE WORD OF GOD

Opening Hymn: <i>When I Survey the Wondrous Cross</i>	H 474
<i>Please stand as you are able and sing.</i>	
Penitential Order	BCP 351
Bless the Lord who forgives all our sins.	
<i>God's mercy endures for ever.</i>	
Confession and Absolution	BCP 352
Kyrie eleison	BCP 356
Collect of the Day	BCP 219
First Reading	p. 4 of bulletin
Psalms 51:1-2, 9-13	p. 5 of bulletin
Second Reading	p. 6 of bulletin
The Holy Gospel	p. 6 of bulletin
Sermon	The Reverend Matthew Hanisian
<i>One minute of silence.</i>	
Nicene Creed	BCP 358
Prayers of the People: Form IV	BCP 388
The Peace	BCP 360
Announcements and Giving	

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Sentence	
The Great Thanksgiving, Eucharistic Prayer A	BCP 361
The Lord's Prayer	BCP 364
Fraction	
Invitation	
Distribution of Holy Communion	
<i>ALL are welcome to receive Holy Communion at Christ Church.</i>	
<i>Should you wish, instead, to receive a blessing simply cross your arms over your chest.</i>	
<i>Please wait until both the host and wine have been offered before departing the altar rail.</i>	
<i>A gluten-free host is available from the standing station on the far right of the communion rail.</i>	
<i>If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.</i>	
Post-Communion Prayer	BCP 366
Blessing	
Dismissal	BCP 366

Celebration of Holy Eucharist, Rite II – 9:30 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

This service is being livestreamed.

THE WORD OF GOD

We offer this music to open your mind for meditation and your heart for prayer.

The Penitential Order begins our services during Lent and focuses on both our need to repent for our sins, and God's love and mercy to forgive us so that we may amend our lives and more fully live as the beloved children God created us to be.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Voluntary

Prélude

César Franck
(1822-1890)

Welcome

Please stand as you are able and sing.

Opening Hymn: *When I Survey the Wondrous Cross*

H 474

Penitential Order

Bless the Lord who forgives all our sins.
God's mercy endures for ever.

Confession and Absolution

BCP 352

Kyrie eleison

H S 86

Collect of the Day

BCP 219

A Reading from the Book of Jeremiah

31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Psalm 51:1-2, 9-13

St. Helena Psalter

Sung by the choir and then repeated by all:

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me.

Please join in singing the following verses (congregation and choir together):

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Wash me through and through from my wickedness *
and cleanse me from my sin.

Repeat Antiphon

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins, *
and blot out all my iniquities.

Repeat Antiphon

Cast me not away from your presence, *
and take not your holy Spirit from me.

Give me the joy of your saving help again, *
and sustain me with your bountiful Spirit.

Repeat Antiphon

Verses © Order of Saint Helena. Used by permission. Music © Richard Clemmitt.

A Reading from Paul's Letter to the Hebrews

5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: *What Wondrous Love is This?*

H 439

The Holy Gospel

John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord. *Praise to you, Lord Christ.*

*The Gospel
procession
into the
congregation
reminds us
that Jesus
came
among us.*

*All turn to face
the Gospel.*

Sermon

The Reverend Matthew Hanisian

One minute of silence.

Nicene Creed

Please stand as you are able.

BCP 358

Prayers of the People: Form IV

BCP 388

The Peace

BCP 360

The ministers and assembly greet one another in the peace of Christ.

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.

THE HOLY COMMUNION

Offertory Anthem

I Have Longed for Thy Saving Health

William Byrd

I have longed for thy saving health, O Lord.
Thy law is my delight, O Lord.
O let my soul live and it shall praise thee,
And thy judgments shall help me.

Psalm 119:174-175

Please stand as you are able and sing.

Hymn at the Presentation

Keep, O keep us, Sa - vior dear, ev - er con-stant by thy side;
that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.

The Presentation reminds us that the gifts we give to God this morning are given in joyful thanksgiving for all the many blessings with which God has showered us in our lives.

*The Fraction
or breaking of
the bread
symbolizes the
Body of Christ
broken on
the cross.
This ultimate
sacrifice of
Christ is for
us, a moment
of both
solemnity and
joy.*

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

Sanctus & Benedictus

H S 124

The Lord's Prayer

BCP 364

Fraction

H S 161

Invitation

Distribution of Holy Communion

ALL are welcome to receive Holy Communion at Christ Church.

Should you wish, instead, to receive a blessing simply cross your arms over your chest.

Please wait until both the host and wine have been offered before departing the altar rail.

*A gluten-free host is available from the standing station
on the far right of the communion rail.*

*If you are unable to come forward for any reason, but would like to receive
Holy Communion, please inform an usher so our clergy can bring Communion to you.*

Communion Anthem

There is a Balm in Gilead

arr. Marie Pooler

There is a balm in Gilead to make the wounded whole.

There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work in vain,
but then the Holy Spirit revives my soul again.

Don't ever feel discouraged, our Savior is our friend;
and if you lack the knowledge, he'll not refuse to lend.

You may not preach like Peter, you may not pray like Paul,
but you can tell the story of him who died for all.

Communion Hymn: Will You Come and Follow Me?

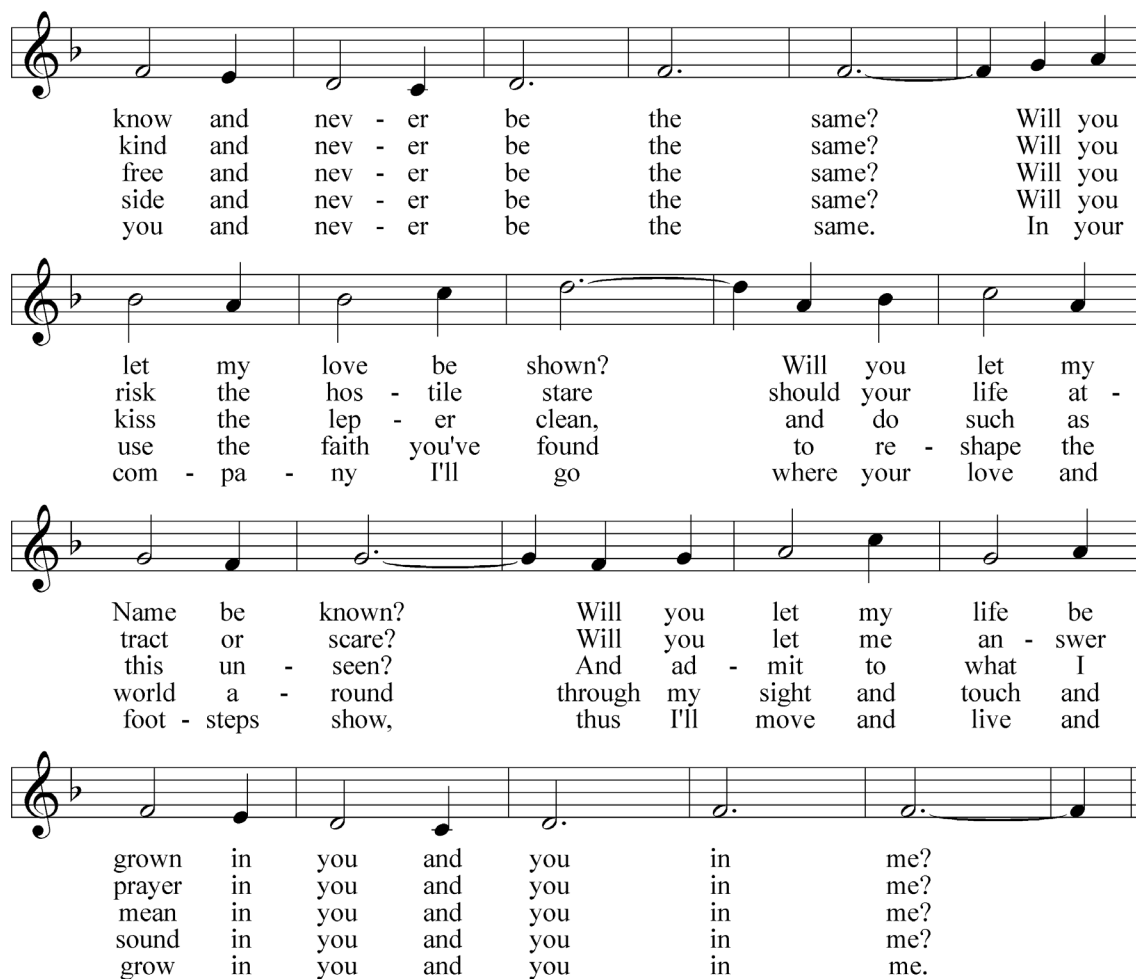
*Our
Communion
Hymn today is
a setting of a
text that
comes from
one of our
approved
Episcopal
Church
hymnals,
"Wonder,
Love, and
Praise."*



1. Will	you	come	and	fol -	low	me	if	I	but
2. Will	you	leave	your	- self	be -	hind	if	I	but
3. Will	you	let	the	blind -	ed	see	if	I	but
4. Will	you	love	the	"You"	you	hide	if	I	but
5. Christ, your		sum -	mons	ech -	oes	true	when	you	but



call	your	name?	Will	you	go	where	you	don't
call	your	name?	Will	you	care	for	cruel	and
call	your	name?	Will	you	set	the	pris -	'ner
call	your	name?	Will	you	quell	the	fear	in -
call	my	name.	Let	me	turn	and	fol -	low



know and nev - er be the same? Will you
 kind and nev - er be the same? Will you
 free and nev - er be the same? Will you
 side and nev - er be the same? Will you
 you and nev - er be the same. In your

let my love be shown? Will you let my
 risk the hos - tile stare should your life at -
 kiss the lep - er clean, and do such as -
 use the faith you've found to re - shape the
 com - pa - ny I'll go where your love and

Name be known? Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen? And ad - mit to what I
 world a - round through my sight and touch and
 foot - steps show, thus I'll move and live and

grown in you and you in me?
 prayer in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Post-Communion Prayer

Please stand as you are able.

BCP 366

Blessing

Closing Hymn: *Hail, Thou Once Despised Jesus*

H 495

Dismissal

BCP 366

Voluntary

Fugue

César Franck
(1822-1890)

*Please come forward to listen to the organ voluntary.
If you need to leave the sanctuary before the conclusion of the voluntary,
please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the
Prevost Cloister following worship this morning.*

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

Why Volunteer to Help Host Family Promise?

If you've been thinking about volunteering to help with Family Promise this week, but aren't sure it's the right opportunity for you, consider these 5 reasons why this is a ministry worth giving your time to:



1. You'll shine God's light and love on transitionally homeless families who are actively working to stay out of shelters – and together – while they work to address the root causes of their homelessness and create a pathway to sustainable self-sufficiency and stability.
2. You'll share our table and conversation with 2 engaged and spirited young families who are openly grateful for our warmth and hospitality.
3. You'll be inspired by the families' stories, who you'll find have the same dreams and want the same things for their families that we do.
4. **YOU'LL LIKELY FIND THAT YOU RECEIVE MORE THAN YOU GIVE.**



We're still looking for volunteers willing to be

- **Dinner Hosts** to provide a meal (which you can cook OR buy)
- **Evening Hosts** to welcome our guests and make sure the evening runs smoothly
- **Activity Hosts** to help tired parents entertain the children after dinner
- **Overnight Hosts** to stay the night (in a separate room)

For more information about volunteering email Elizabeth Parkinson at e3parkinson@gmail.com.



To volunteer, visit the CCW website at Outreach/Family Promise, or scan the QR Code below.



Christ Church Clergy and Staff

The Reverend Matthew Hanisian	Rector
The Reverend Cynthia Rigali-Lund	Curate
The Reverend Rod Quainton	Assisting Priest
Richard Clemmitt	Organist and Choirmaster
Todd Gresick	Organ Associate
Elizabeth Clemmitt	Primary Choir Director
Wendy Samuel	Director of Youth Ministries
Melissa Durbin	Director of Children's Ministries
Cindy Lyman	Financial Manager
Michelle Sweeney	Parish Administrator
Jim Caldwell	Facilities Manager
Karen Forsberg	Rummage Director
Mario Ruiz, Steve Tracy	Sextons
Gary Martin, Laura Sniader	Vestry Wardens



Visit us online at
www.christchurchwinnetka.org

JOIN US FOR HOLY WEEK AT CHRIST CHURCH

Day	Service	Time	Location
Palm Sunday March 24	Holy Eucharist with procession	8:00 a.m.	Church
	Holy Eucharist with choir and procession	9:30 a.m.	Church
Monday in Holy Week March 25	Holy Eucharist	7:00 p.m.	Chapel 470 Maple Street
Tuesday in Holy Week March 26	Holy Eucharist	7:00 p.m.	Chapel 470 Maple Street
Wednesday in Holy Week March 27	Holy Eucharist	7:00 p.m.	Chapel 470 Maple Street
Maundy Thursday March 28	Agape Meal	6:00 p.m.	Church House
	Holy Eucharist with choir, foot washing, and stripping of altar	7:00 p.m.	Church
	Overnight Vigil hourly through 12:00 p.m. Friday	8:00 p.m.	Church
Good Friday March 29	Proper Liturgy with choir	12:00 p.m.	Church
	Holy Week Journey with Jesus	4:00 p.m.	St. Augustine's Wilmette 1140 Wilmette Avenue
	Proper Liturgy	7:00 p.m.	Church
Easter Eve March 30	Holy Saturday Service	10:00 a.m.	Church
	Great Vigil of Easter with choir and brass	7:00 p.m.	Church
	Easter Vigil Reception	8:30 p.m.	McClain Room
Easter Sunday March 31	Holy Eucharist with choir and brass	9:00 a.m.	Church
	Easter Egg Hunt	after 9:00 a.m. service	Churchyard
	Holy Eucharist with choir and brass	11:00 a.m.	Church