



Sadao Watanabe, *Disciples of Christ at the Sea of Tiberias* (1960).  
Image courtesy of Freer Gallery of Art and Arthur M. Sackler Gallery.



## The Third Sunday after the Epiphany

January 21, 2024  
8:00 and 9:30 a.m.

## The Holy Season of Epiphany: Light, Manger, Magi, Revelation

The Episcopal Church says the following about the Season of Epiphany:

*“A season of four to nine weeks, from the Feast of the Epiphany (January 6), through the Tuesday before Ash Wednesday. The length of the season varies according to the date of Easter. The gospel stories of this season describe various events that manifest the divinity of Jesus. The coming of the Magi is celebrated on the Epiphany... We are called to respond to Christ in faith through the showings of his divinity recorded in the gospels of the Epiphany season.”*



This year we have five of the possible Sundays that stretch from January 7 to February 11. Each day of Epiphanytide we gain several minutes of daylight—literally there is more light in our lives. During our worship services we will hear gospel stories primarily from Mark’s gospel. Almost all the gospel passages focus on the ways that Jesus revealed to his disciples and the world that he was the Christ, the light of the world.

We would like to start a new tradition here at Christ Church: chalking the door to one’s home in the season of Epiphany. This tradition started in medieval times in central Europe. The custom is practiced by millions of Christians around the world today and is rooted in the visitation of the “wise men from the East” to the infant Jesus and his parents. See the announcement in the Blue Sheet and sign up via the QR Code or link in the weekly eNews to have your door chalked and blessed.



As one canon of the Church of England wrote so eloquently, “It is, moreover, a constant reminder that Christ is incarnate in the love and care we show each other in our ordinary lives together, and also our relationship with friends and strangers who cross the threshold of our homes in the course of the year.”

We invite you into this holy time of revelation of Christ to the world, where the days become longer, the light brighter, and we look for how Jesus has been revealed to us in our lives.

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## Annual Meeting – Next Sunday Morning, January 28

Please join us for the Christ Church Annual Meeting on Sunday, January 28, immediately following the 9:30 a.m. service. After the service, grab coffee and a snack in the Prevost Cloister and join us in the sanctuary for the Annual Meeting. We will thank our outgoing vestry members: Brooke Wanzenberg, Pat Kerpan, Carrie Healy, Joo Boe and Robin Anstaett.

The parish will also vote on the new vestry slate proposed by the Nominating Committee. The Nominating Committee, composed of 4 outgoing vestry members and 5 non-vestry parishioners, considered the many nominations for vestry presented by the parish. Thank you to those who were nominated and willing to serve in this capacity. Based on discussions among the committee, the following individuals are slated and will be voted on during the Annual Meeting:

Junior Warden (2 year term)

- Laura Sniader

Vestry (3 year term)

- Lisa Bradner
- Tom Font
- Linda Maclachlan
- Lisa Snabes



Please scan the QR Code to view photos and short bios of our slate. Please plan to join us at this year’s Annual Meeting.

## Celebration of Holy Eucharist, Rite II – 8:00 a.m.

*Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.*

### THE WORD OF GOD

Opening Hymn: *Christ for the World, We Sing* H 537

*Please stand as you are able and sing.*

#### Opening Acclamation

Blessed be God: Creator, Redeemer, and Sustainer.

*And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity BCP 355

Gloria BCP 356

Collect of the Day BCP 215

First Reading p. 4 of bulletin

Psalm 139:1-5, 12-13 p. 5 of bulletin

Second Reading p. 5 of bulletin

The Holy Gospel p. 6 of bulletin

Sermon The Reverend Cynthia Rigali-Lund

*One minute of silence.*

Nicene Creed BCP 358

Prayers of the People p. 6 of bulletin

Confession and Absolution BCP 360

The Peace BCP 360

#### Announcements and Giving

*Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.*



### THE HOLY COMMUNION

#### Offertory Sentence

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The Lord's Prayer BCP 364

#### Fraction

#### Invitation

#### Distribution of Holy Communion

*ALL are welcome to receive Holy Communion at Christ Church.*

*Should you wish, instead, to receive a blessing simply cross your arms over your chest.*

*Please wait until both the host and wine have been offered before departing the altar rail.*

*A gluten-free host is available from the standing station on the far right of the communion rail.*

*If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.*

Post-Communion Prayer BCP 365

#### Blessing

Dismissal BCP 366



## Celebration of Holy Eucharist, Rite II – 9:30 a.m.

*Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.*

*This service is being livestreamed.*

### THE WORD OF GOD

*We offer this music to open your mind for meditation and your heart for prayer.*

**Voluntary**      Air and Canon on *Draw us in the Spirit's Tether*      James Biery  
(b. 1956)

### Welcome

*Please stand as you are able and sing.*

**Opening Hymn:** *Thy Strong Word Did Cleave the Darkness*      H 381

### Opening Acclamation

Blessed be God: Creator, Redeemer, and Sustainer.

***And blessed be God's kingdom, now and for ever. Amen.***

**Collect for Purity**      BCP 355

**Gloria**      H S 278

**Collect of the Day**      BCP 215

**A Reading from the Book of Jonah**      3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear what the Spirit is saying to God's people. ***Thanks be to God.***

*The Gloria, short for "gloria in excelsis," is our hymn of thanks and praise to God that focuses on the redemption of the world by Christ's death and resurrection.*

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

**Psalm 62:6-14**

*Sung by the choir.*

St. Helena Psalter

- 6 For God alone my soul in silence waits; \*  
truly, there is my hope.
- 7 God alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.
- 9 Put your trust in God always, O people, \*  
pour out your hearts before the One who is our refuge.
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath; \*  
all of them together.
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O God, \*  
for you repay everyone according to their deeds.

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**A Reading from Paul's First Letter to the Corinthians**

7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

*Please stand as you are able and sing.*

**Sequence Hymn: How Wondrous and Great**

H 533

*The Gospel procession into the congregation reminds us that Jesus came among us.*

*All turn to face the Gospel.*

*The Nicene Creed is the most ancient and important corporate confession of our faith. We are joining ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries.*

*The Prayers of the People remind us that in our worship we are connected to a larger fellowship – the Church – the Body of Christ, on whose heart lies the cares and concerns of the world.*

## The Holy Gospel

Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark.  
*Glory to you, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord. *Praise to you, Lord Christ.*

## Sermon

The Reverend Cynthia Rigali-Lund

*One minute of silence.*

## Nicene Creed

*Please stand as you are able.*

BCP 358

## Prayers of the People and Confession

Form VI

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For our companion dioceses of Southeast Mexico and Renk, South Sudan, and for our partner parishes there, Jesus de Nazaret and St. Michael's; for this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For the victims of violence, locally and worldwide, and for those who inflicted this violence on our sisters and brothers; for all those affected by war, genocide, and political and civil unrest, and for all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Paula, our Bishop; for Matthew, Cynthia, and Rod, our clergy; and for all bishops and other ministers; *For all who serve God in the Church.*

For the special needs and concerns of this congregation, especially those on our parish prayer list, and those we name now, silently or aloud.

*Pause.*

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially those we name now, silently or aloud.

*Pause.*

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, especially Raphael Gaytan, Susan Range, Charles Nadler, and Tom Peterson, that they may have a place in your eternal kingdom;

*Pause.*

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Presider adds the Absolution.*

The Peace

BCP 360

*The ministers and assembly greet one another in the peace of Christ.*

Announcements and Giving

*Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.*



## THE HOLY COMMUNION

Offertory Anthem

*Nunc Dimittis*

Herbert Brewer

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people. To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

*Luke 2:29-32*

*Please stand as you are able and sing.*

### Hymn at the Presentation

*The Presentation reminds us that the gifts we give to God this morning are given in joyful thanksgiving for all the many blessings with which God has showered us in our lives.*

To God the Fa - ther, heaven - ly Light, to Christ, re -  
vealed in earth - ly might, to God the Ho - ly  
Ghost we raise our e - qual and un - ceas - ing praise.

### The Great Thanksgiving, Eucharistic Prayer B

BCP 367

#### Sanctus & Benedictus

*The Sanctus, which begins "Holy, holy, holy," is a hymn of remembrance, consecration, and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is the one," a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.*

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God  
of hosts. Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high est.



Bless-ed is He who comes in the name of the

Lord, of the Lord. Ho-san-na

in the high-est, ho-san-na in the high-est.

*You are invited to remain standing.*

The Lord's Prayer

BCP 364

Fraction

H S 155

Invitation

Distribution of Holy Communion

*ALL are welcome to receive Holy Communion at Christ Church.*

*Should you wish, instead, to receive a blessing simply cross your arms over your chest.  
Please wait until both the host and wine have been offered before departing the altar rail.*

*A gluten-free host is available from the standing station  
on the far right of the communion rail.*

*If you are unable to come forward for any reason, but would like to receive  
Holy Communion, please inform an usher so our clergy can bring Communion to you*

*Standing is the historical posture of prayer, as is reinforced in the words of our Eucharistic Prayer, "...and made us worthy to stand before you."*

*The Fraction or breaking of the bread symbolizes the Body of Christ broken on the cross. This ultimate sacrifice of Christ is for us, a moment of both solemnity and joy.*

# Communion Hymn: Will You Come and Follow Me?

Our  
Communion  
Hymn today is  
a setting of a  
text that  
comes from  
one of our  
approved  
Episcopal  
Church  
hymnals,  
"Wonder,  
Love, and  
Praise."

1. Will you come and fol - low me if I but  
2. Will you leave your - self be - hind if I but  
3. Will you let the blind - ed see if I but  
4. Will you love the "You" you hide if I but  
5. Christ, your sum - mons ech - oes true when you but

call your name? Will you go where you don't  
call your name? Will you care for cruel and  
call your name? Will you set the pris - ner  
call your name? Will you quell the fear in -  
call my name. Let me turn and fol - low

know and nev - er be the same? Will you  
kind and nev - er be the same? Will you  
free and nev - er be the same? Will you  
side and nev - er be the same? Will you  
you and nev - er be the same. In your

let my love be shown? Will you let my  
risk the hos - tile stare should your life at -  
kiss the lep - er clean, and do such as  
use the faith you've found to re - shape the  
com - pa - ny I'll go where your love and

Name be known? Will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen? And ad - mit to what I  
world a - round through my sight and touch and  
foot - steps show, thus I'll move and live and

grown in you and you in me?  
prayer in you and you in me?  
mean in you and you in me?  
sound in you and you in me?  
grow in you and you in me.

Communion Anthem

*The Work of Christmas*

Dan Forrest

When the song of the angels is stilled,  
When the star in the sky is gone,  
When the kings and princes are home,  
When the shepherds are back with their flock,  
The work of Christmas begins:  
To find the lost,  
To heal the broken,  
To feed the hungry,  
To release the prisoner,  
To rebuild the nations;  
To bring peace among brothers,  
To make music from the heart.

*Howard Thurman*

Post-Communion Prayer

*Please stand as you are able.*

BCP 365

Blessing

Closing Hymn: *Spread, O Spread, Thou Mighty Word*

H 530

Dismissal

BCP 366

Voluntary

Toccata in G major

William Hieronymous  
Pachelbel  
(1685-1764)

*Please come forward to listen to the organ voluntary.  
If you need to leave the sanctuary before the conclusion of the voluntary,  
please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the  
Prevost Cloister following worship this morning.*

*The Dismissal  
asserts the  
relationship  
between  
worship and  
living. It is  
a call to  
mission, a call  
to live the  
baptismal and  
Eucharistic life  
in the world.*

*The flowers for our worship this morning are given:*

*In loving memory of Ann Farley Hickey, Edward John Hickey, and  
Bess Hickey Hubbard from the Brian F. Hickey family;*

*In loving memory of our dear son, Sam, on his birthday, January 21,  
from Gill, Jeremy, Tom, and Edward Farmer.*

## Serving In Our Worship Today

### 8:00 a.m. Service

Ushers: Andy Lea  
Lector: Alden Senior  
Intercessor: Alden Senior

Altar Guild: Lois Ware, Jane Whitesides, Judy Harmon  
Flower Guild: Darlene McKinney, Heather Campbell  
Flower Delivery: Stephanie Emrich

### 9:30 a.m. Service

Ushers: Jim Jaworski, Lisa Bradner, Andy Lea  
Lector: Bill Perley  
Intercessor: Amanda MacDonald

Crucifer:  
Torches:  
Server: Condre Koepfgen  
Chalice Bearers: Mead Montgomery, Rick Jones, Dan MacDonald

## Christ Church Clergy and Staff

The Reverend Matthew Hanisian  
The Reverend Cynthia Rigali-Lund  
The Reverend Rod Quainton  
Richard Clemmitt  
Todd Gresick  
Elizabeth Clemmitt  
Wendy Samuel  
Melissa Durbin  
Cindy Lyman  
Michelle Sweeney  
Jim Caldwell  
Karen Forsberg  
Mario Ruiz, Steve Tracy  
Robin Anstaett, Gary Martin

Rector  
Curate  
Assisting Priest  
Organist and Choirmaster  
Organ Associate  
Primary Choir Director  
Director of Youth Ministries  
Director of Children's Ministries  
Financial Manager  
Parish Administrator  
Facilities Manager  
Rummage Director  
Sextons  
Vestry Wardens



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