



The Fifth Sunday of Easter

May 19, 2019

9:30 a.m.



Welcome to Christ Church

We're delighted you're here!

Everything you need for full participation in the service is in this bulletin.

If you are new, we invite you to fill out a pew card
so we might get to know you better.

Today we offer Holy Eucharist at 8:00 & 9:30am.

The Holy Eucharist II & Christian Healing

THE WORD OF GOD

Voluntary

Third Sonata, Opus 56
II. Adagio molto

Alexandre Guilmant
(1837-1911)

We offer this voluntary to open your mind for meditation and your heart for prayer.

Hymn 212 (standing)

Richmond

1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Opening Acclamation

Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Hymn

Earth and All Stars

Cit - y of God, Eas - ter for - ev - er,
gold - en Je - ru - sa - lem, Je - sus the Lamb,
riv - er of life, saints and arch - an - gels,
sing with cre - a - tion to God the I AM!
Je - sus is ris - en and we shall a - rise:
Give God the glo - ry! Al - le - lu - - - ia!

The musical score is written in a single system with six staves. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The final note of the sixth staff is a double bar line.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

The Reading *(sitting)*

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 148:7-14 (*sitting*)

*Sung by soloists Lily Generes, Maddie Generes, and Charlie Ver Eecke
and then repeated by all):*



Praise God from the heav - ens; sing praise in the heights.

Please join in singing the following verses (congregation and choir together):



Sing praise from the earth,
you sea-monsters and all deeps;

Fire and hail, snow and fog,
tempestuous wind, doing God's will;

Mountains and all hills, *
fruit trees and all cedars;

Wild beasts and all cattle, *
creeping things and winged birds;

Rulers of the earth and all peoples,
judges and all leaders of the world;

Young men and maidens, *
old and young together.

Let them praise your Name, O God,
for your Name only is exalted;
your splendor is over earth and heaven.

You have raised up strength for your people
and praise for all your loyal servants,
the children of Israel, a people who are near you. Alleluia!

Sung by all (congregation and choir together):



Praise God from the heav - ens; sing praise in the heights.

Hymn 529 (standing)

McKee

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The Holy Gospel

John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon (*sitting*)

The Rev. Christopher Powell

The Litany of Healing (*standing or kneeling*)

Leader God the Father, your will for all people is health and salvation;
People We praise you and thank you, O Lord.
Leader God the Son, you came that we might have life, and might have it more abundantly;
People We praise you and thank you, O Lord.
Leader God the Holy Spirit, you make our bodies the temple of your presence;
People We praise you and thank you, O Lord.
Leader Holy Trinity, one God, in you we live and move and have our being;
People We praise you and thank you, O Lord.
Leader Lord, grant your healing grace to all who are sick, injured, or disabled, especially those on our parish prayer list, and those we remember now, silently or aloud.

Members of the congregation are invited to offer their own prayers, either silently or aloud.

Leader May they be made whole;
People Hear us, O Lord of life.
Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People Hear us, O Lord of life.
Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People Hear us, O Lord of life.
Leader Bless physicians, nurses, chaplains, caregivers, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People Hear us, O Lord of life.

(continued →)

Leader We pray for those who have died. Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People Hear us, O Lord of life.

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People Hear us, O Lord of life.

Leader You are the Lord who does wonders:

People You have declared your power among the peoples.

Leader With you, O Lord, is the well of life:

People And in your light we see light.

Leader Hear us, O Lord of life:

People Heal us, and make us whole.

The Laying on of Hands *(sitting)*

The Laying on of Hands in Christian Healing is offered at the Eucharist today. Those who desire healing for themselves or for another may come forward to the altar rail where the clergy will quietly offer prayers for wholeness of body, mind, and spirit. Any specific intention may be shared with the clergy.

Hymn 508 *(sung by all, sitting)*

Nova Vita



1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Hymn (sung by all)

Omni die

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
 2. Like a moth - er you en - fold me, hold my life with - in your own.
 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4. Friend and lov - er in your close - ness I am known and held and blest:
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

from *Wonder, Love, and Praise* © Church Pension Fund.

Sacred Song *(sung repeatedly by all)*

Iona Community

The peace of the earth_ be with you, the peace of the hea - vens, too; the

This system contains the first two staves of music. The upper staff is in treble clef and the lower staff is in bass clef. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes.

peace of the riv - ers be with you, the peace of the o - ceans, too.

This system contains the next two staves of music, continuing the melody and accompaniment from the first system. The lyrics are written below the notes.

Deep peace fall - ing ov - er you;

Deep _____ peace, deep peace fall - ing ov - er you;

This system contains two systems of music. The first system has two staves with lyrics. The second system also has two staves, with the first staff having a long horizontal line under the word 'Deep' and the second staff having lyrics. The music continues with the same melody and accompaniment.

God's peace grow - ing in you.

God's _____ peace, God's peace grow - ing in you.

This system contains two systems of music. The first system has two staves with lyrics. The second system also has two staves, with the first staff having a long horizontal line under the words 'God's' and 'peace' and the second staff having lyrics. The music concludes with a double bar line.

The Peace *(standing)*

Presider The peace of the Lord be always with you.

People And also with you.

The ministers and assembly greet one another in the peace of Christ.

Church School Leader Recognition (sitting)

THE HOLY COMMUNION

Offertory Anthem

Magnificat

Vernon Williams

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.

For he hath regarded
the lowliness of his handmaiden.

For behold, from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me:
and holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath shown strength with his arm:
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end.
Amen.

Luke 1:46-55

Hymn at the Presentation *(standing)*

Easter Hymn

Hymns of praise then let us sing, — Al - le - lu - ia!

un - to Christ, our heaven - ly King, Al - le - lu - ia!

who en - dured the cross and grave, Al - le - lu - ia!

sin - ners to re - deem and save. Al - le - lu - ia!

The musical score is written in 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Hymns of praise then let us sing, — Al - le - lu - ia!', 'un - to Christ, our heaven - ly King, Al - le - lu - ia!', 'who en - dured the cross and grave, Al - le - lu - ia!', and 'sin - ners to re - deem and save. Al - le - lu - ia!'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Great Thanksgiving

Eucharistic Prayer A

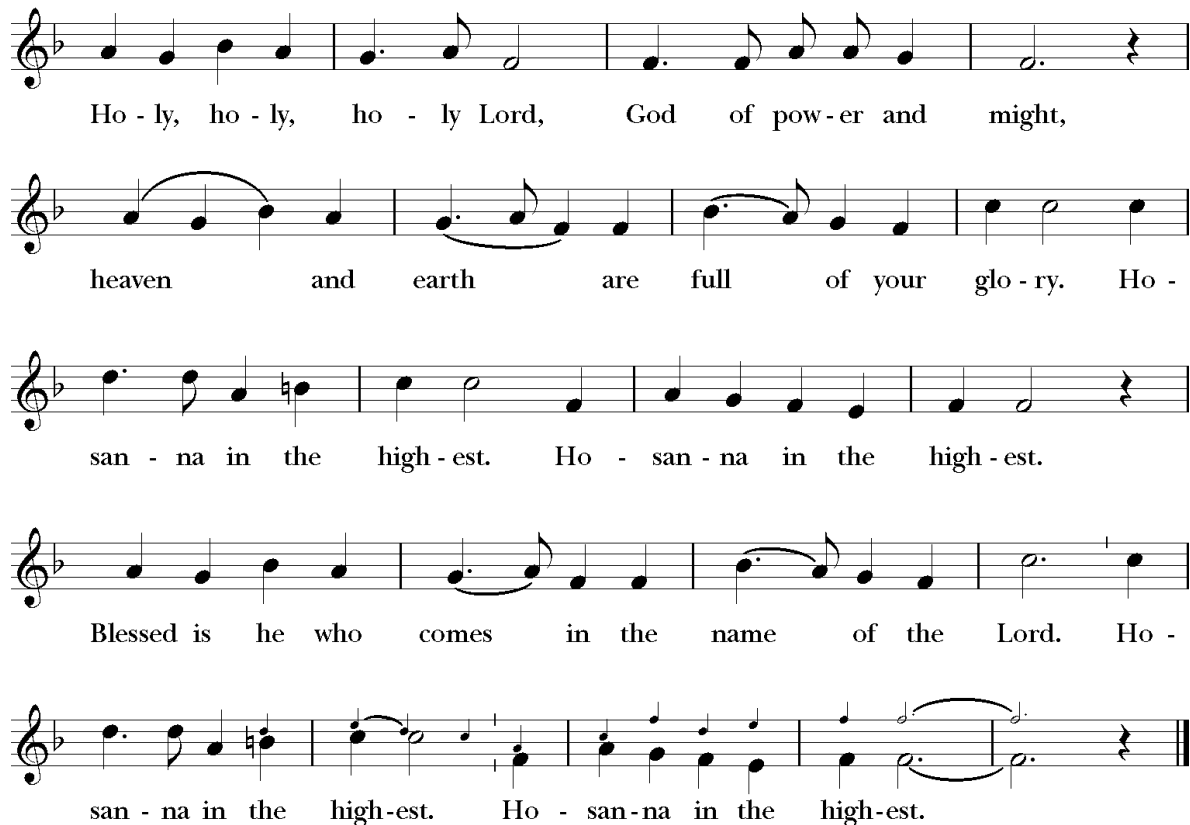
Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus



The musical score is written on five staves in G major and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

All are invited either to remain standing or to kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Susan Calvin Fletcher

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

All are welcome to receive the sacraments of our Lord. Those not wishing to receive communion are invited to the altar for a blessing: simply cross your arms over your chest to indicate this preference. If you require gluten-free bread and chalice please come to the front of the church and tell a priest. Please tell an usher if the clergy should bring the sacraments to someone in your pew.

Hymn 488 (sung by all, sitting or kneeling)

Slane

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Anthem

Laudate Dominum
Soloist: Cynthia Zimmerman

Mozart

Laudate Dominum omnes gentes
laudate nomen Domini.
Quoniam confirmata est
super nos misericordia ejus,
et veritas Domini
manet in aeternum.

Gloria Patri, et Filio,
et Spiritui Sancto.
Sicut erat in principio,
et nunc, et semper,
et in saecula saeculorum. Amen.

Praise the Lord, all you nations;
praise him, all you peoples.
For his loving kindness
has been bestowed upon us,
and the truth of the Lord
endures for ever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
As it was in the beginning,
is now, and will be forever. Amen.

Psalm 117

Prayer for Pastoral Ministry (*standing or kneeling*)

Presider In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of
Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Postcommunion Prayer

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Hymn 432 (standing)

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

*If you wish, please come forward into the choir stalls
to listen to the organ voluntary.*

Voluntary

Ballade en Mode Phrygien

Jehan Alain
(1911-1940)



Today's altar flowers are given in
in loving memory of
Jim Sprowl
from Susie, Liz, and Bill

and

in thanksgiving for the life of
Jerry W. Hufton

and

in loving memory
of our beloved parents,
Jack & Eva Townsend.
You remain in our hearts always.

PLEASE REMEMBER IN YOUR PRAYERS

- » **Anglican Cycle of Prayer** – *Pray for the Anglican Church of Melanesia; The Most Revd George Takeli - Archbishop of the Anglican Church of Melanesia and Bishop of Central Melanesia.*
- » **Diocesan Cycle of Prayer - Congregations in the Joliet Deanery:** St. Joseph & St. Aidan in Blue Island; St. John the Evangelist in Flossmoor; St. Clement in Harvey; St. Edward and Christ in Joliet; *Companion Dioceses of SE Mexico and Renk:* San Juan Evangelista in Acayucan; St. James in Lathbior.
- » Those serving in our armed forces, especially: James Kowalski, Derek McGee, James Bird, Zachery Taylor, Paul LaCamera, Taylor Gerlinger, Brandon Sharp.
- » The sick and those in any need or trouble, especially: Dan, Todd Nielsen, Elliston Morris, The Maskal Family, Laurie, Max Rempel, Richard Libles, Bret, Lisa Linn, Beth, Larry, Noah, Kristie, Myra Fuguet, Dean Goossen, Sharon Lee, Peter, Alex, Sal, Lexi, The Suleman family, Brett Lowry, Jonathan Lowry, Jody Charlton, Ana Anderson, Megan Eckroat, Sarah & Zach, John, Carole, Steve, and their family, Edwin Ward, Dr. Dave, Judy Paap, Susie Anderson, Anne Pierce, Schuyler Henderson, M. Elena, Mary Ann Stefko, Reaney Kunkler, Tim Nagler, Jane and family, Choffy, Jolan Horen, Betty Shipmon, Tracy Shipmon, Tim, Atil, Christine G., Peter.

Lifting Up Our Prayers

We keep an ongoing parish prayer list in the church office. Please stop by or call the church office to enter your prayer requests. Unless you indicate otherwise, names will be kept for one month's time. Friends in Faith, as well as our lay chaplains and our clergy, will be lifting up these names in prayer. Private prayer needs may be shared with the clergy at any time. Each prayer is an opening to God's healing grace at work in our lives.

Altar Flowers

The flowers that decorate the altar at Christ Church are given by members or friends of the parish, often in memory or honor of, someone special -- or in thanksgiving for a special blessing or event. The names you designate will appear in the Sunday bulletin and be read during the service. If you would like to make a flower memorial, call the Parish Office (847) 446-2850. *You can also submit your request and payment online.* Go to our website: christchurchwinnetka.org>Give>Flower.

PARISH EVENTS

Leader Recognition – Following this Morning’s 9:30am Service

After the 9:30am service please come to the McClain room to help celebrate all of our dedicated Church School leaders.

Christ Church Babysitters and Pet Sitters are Ready to Work for You!

Are you in need of a babysitter or pet sitter? Christ Church youth are ready to help out! Thanks to Sarah Generes, Vestry rep for Hospitality, we now have an updated babysitter list and a newly created pet sitter list. You can access these from the LinkedIn Christ Church Group OR ask Megan or Melissa to send you the lists.

Wanted: College Students and Parishioners – Help with Summer Rummage

Summer Sale #95 is just over a month away and we’re rounding up muscle to help move boxes from the Schroeder Building to the Big Top Tent in the Parish House parking lot on Friday, June 7 from 7:00 – 11:00am. Even if you only have an hour to spare, please reach out to Annie Adams to lend a helping hand. rummage@christchurchwinnetka.org.

Parents, we can use help throughout the month of May so consider sending your college kids our way!

SAVE THE DATES

Monday, May 27 – Office closed in observance of Memorial Day

Saturday, June 8 – Summer Rummage Sale – 8am – 12 noon

Sunday, June 9 – 9:30am service – Choir Recognition

Sunday, June 9 – Parish Picnic following the 9:30 service

Sunday, June 16 – 9:30am service moves to Maple Street Park (weather permitting)

CHILDREN & YOUTH MINISTRY LEADERS

As we complete another year with the children and youth of Christ Church, we honor everyone involved in their Christian formation, especially our teachers, mentors, and leaders. We also honor our children and youth for their dedication to church. The love of Christ shines through all of you!

Nursery Care: Dinora Arias, Caritina Martinez, Melissa Martinez, Alejandra Ruiz, Lucila Ruiz

The Good Shepherd Atrium (Three's, JK and SK): Amy Archer, Annette Dorsey, Putter Meyer, Ben Smith, Carmen Wilcox **High School Leaders:** Wells Meyer, Sarah Moore

The True Vine Atrium (1st and 2nd Grade): Christy Glick, Mary Jane Murphy, Nicole Roberts, Katie Rooney **High School Leader:** Kirsten Krieman

Third and Fourth Grade: Gretchen Ake, Patty Lea, Elizabeth Lively, Dan MacDonald

Fifth and Sixth Grade: Regan Christopoulos, Diane Fisher, Diane Krieman, Anna Mills, Todd Trubey

Seventh through Twelfth Grade: Diane Krieman, Laura Sniader, Alison Walker

Seventh Grade Confirmation Mentors: Bill Ake, Sarah Generes, Jerry Hufton, Megan Miller, Russell Potterfield, Nat Roberts, Patrick Rooney

Eighth Grade Confirmation Mentors: Melissa Durbin, Kathleen Lloyd-Jones, Amanda MacDonald, Jim McGee, Suzie Peregrine, Kevin Walsh

Church School Music Leader: Elizabeth Clemmitt

Christmas Pageant Director: Jim McGee

Crayon Angel: Bailey Shea

Youth Leadership Committee Members: Hadley Ake, Emily Baillos, George Baillos, Frances DeBlasio, Catherine Flood, Ashley Hufton, Diane Krieman, Dan MacDonald, Lula Macey, Jim McGee, Anna Meyer, Stephanie Meyer, Grace Rempel, Laura Sniader, Megan Trubey, Todd Trubey, Alison Walker, George Ware, Laura Zung.

Coffee, Christ & Donuts: Frances DeBlasio, Lori Burck

Spring 2019 - Churchyard Guidelines

The Christ Church Churchyard for the internment of ashes is one of our parish's true treasures. It is a beautiful place of serenity, peace and meditation that has been part of our parish life since 1939. It was created in the tradition of the hallowed churchyards of English country churches with the exception that ours is for the exclusive burial of ashes.

The Churchyard was originally conceived as a green garden. In more recent years, parishioners have adorned the spots where their loved ones are buried with small white flowering plants, both perennial and annual, as well as with flowers of other colors. We offer these guidelines to help you in the decision-making process:

- Please use natural materials only. No decorative plastic wreaths, flowers or adornments.
- Please be sensitive to adjoining plots and avoid plantings that spread and obscure plaques, yours as well as others. The Churchyard committee may prune any plantings that grow beyond an individual's plot.
- While the Churchyard committee is charged with maintaining the churchyard, family members are responsible for watering plants and flowers which they have added to their individual plot.
- We ask that you leave the soak hoses in place. They are a watering system for the grass and euonymus vines only.
- Wreaths and other seasonal adornments should not remain beyond their fresh and green appearance. The Churchyard committee will check the Churchyard monthly to remove and discard any wilted adornments and their containers.
- Lit candles, with or without a glass hurricane lamp, are not permitted at any time. Flames of any type present a major fire hazard.
- Please do not trim the euonymus vines surrounding your plot. This task will be taken care of by the Churchyard committee. If not trimmed properly, the entire vine will die.

Please direct any questions to Charlotte McGee, Parish Administrator, in the Parish Office at 847.446.2850 or charlotte@christchurchwinnetka.org.

“Trevian Treasures”: Introducing the Youth-run Rummage Department!

For our June 8 Rummage Sale, the youth will run their own department: Trevian Treasures! They will sell New Trier gear, hip t-shirts, and crafts. If you are in 5th-12th grades, we need your help preparing and staffing the department. We need your help:

- Saturday, June 1 – 10:00am – 12:00pm – sort & prepare
- Friday, June 7 – 4:00pm – set-up
- Saturday, June 8 – 7:45am-12:00pm – Sale Day

To become a part of this cool, new venture and experience our Rummage ministry email Megan at megan@christchurchwinnetka.org or use the Sign-Up Genius on the Youth page of our website.

Friday Night Live! – Fri. May 31 – 6:00-7:00pm

Come do IMPROV with friends! All 5th - 8th graders are invited for an evening of fun and team building. On Friday, May 31 from 6:00-7:30pm at 784 Sheridan Road, Winnetka, a priest and-improv actor-team will lead a spiritual worship on the theatrical technique of improvisation. Pizza provided!

PASTORAL CARE

If you are facing illness, a life transition or challenging circumstances, please contact one of our clergy. We are available when you need us for a hospital, home, or office visit. Christ Church also has many lay volunteers who provide meals and rides as needed. Please reach out to the clergy through the office by calling (847) 446-2850, or:

Christopher Powell – (847)-868-5611 capowell430@gmail.com

Nadia Stefko, Associate Rector - (773) 387-9128 nadia@christchurchwinnetka.org

Rod Quainton, Assisting Priest - (248) 225-9682 fatherq@christchurchwinnetka.org

Lay Chaplains: Bringing the Warmth of Christ Church to You

Trained parishioners visit those who are homebound, ill, or facing a time of grief or crisis. Lay Chaplains provide companionship and support, and may pray with you, or share communion (from the reserved sacrament) if desired. The chaplains serve under the training and leadership of our clergy. To request a visit, just call the office or contact Nadia Stefko 773-387-9128, nadia@christchurchwinnetka.org.

OPPORTUNITIES TO SERVE

Become a Chalice Bearer

Chalice Bearers are Lay Ministers who serve the wine during the Eucharist each Sunday. Training is available. You may vest and process with the choir and clergy or you may come up to the altar just for the Eucharist portion of the service. This way you may serve and continue to worship with your family. Would love to add you to the rotation. You would serve once every 6-8 weeks depending on your availability. Please contact a member of our clergy or parishioner Ted Buenger at Ted.buenger@cbre.com if you are interested in this fulfilling ministry.

We Need More Ushers

Please consider serving on a periodic basis as an usher for either the 8:00am or the 9:30am service. Training is available. It is an important ministry as you are often the first face a newcomer sees when they come to Christ Church. Please contact Michael Peregrine if you would like to help out in this way. MPeregrine@mwe.com

A Just Harvest

Christ Church serves twice a month at A Just Harvest, a community kitchen, in Rogers Park, serving dinner 365 days a year to anyone in need. **This is a great family opportunity to “reach out.” We need cooks (done in your home), servers, and people to provide milk, fruit, and salad each time we are “on deck.” To learn more go to:** <http://www.christchurchwinnetka.org/a-just-harvest>.

Come Sing with Us

Christ Church offers many opportunities for youth (1st-12th grades) and adult singers to praise God through choral music. Choir members form long and lasting friendships, learning about music-reading and teamwork in a supportive, fun community. Multigenerational participation is encouraged! It's common for children, parents, and grandparents to sing together during our services. Our youth (4th-12th grade) and adult choristers are preparing for an August 2019 tour to Lincoln Cathedral in England. Details about this trip and about our Music Program can be found on our website. Contact Richard Clemmitt at rclemmitt@christchurchwinnetka.org for further information. We'd love to have you with us!

ON-GOING GROUPS

Friends in Faith – Mondays – 10:30-11:30am

The Friends in Faith discussion group meets 10:30-11:30am in the Lea Room at the Church House. Each Monday we begin our time together by praying for the people on the church prayer list. We then share in ten minutes of silent meditation followed by lively conversation of a spiritual nature based on a different topic each week. Feel free to join us each week or just once in a while when your schedule allows. Contact Elizabeth Clemmitt with any questions at elizabeth.clemmitt@gmail.com.

Creative Dance - Mondays 4:45-5:45pm –Final Spring Session –May 20

No experience necessary! We meet on Mondays, 4:45-5:45pm in the Guild Room at 470 Maple Street. This Monday, May 20 is the last session until the fall. Professional dance teacher and fellow parishioner Amanda MacDonald is our fabulous instructor. Our springtime theme is Movies & Musicals! Come join us and bring a friend too. We have several dancers from the wider community. Any questions, please contact Amanda MacDonald at abmacd53@gmail.com or Melissa Durbin, melissa@christchurchwinnetka.org.

Book Group – Tuesdays – 1:00-2:00pm

Our current book is *The Divine Dance: The Trinity and Your Transformation*, by Franciscan priest and author Richard Rohr. We are really enjoying the book and finding so much to talk about! It's not too late to jump in. We meet Tuesdays at 1:00 in the McClain Room. Please contact Susie Sprowl with any questions, swsprowl@att.net.

Centering Prayer – Tuesdays - 2:00-3:00pm

The Centering Prayer group meets Tuesdays from 2:00-3:00pm in the Lea Room of the Church House. Centering Prayer is a form of silent meditation which focuses the mind, alleviates stress, and deepens our experience of God's presence within and around us. Please join us for twenty minutes of peaceful meditation followed by discussion and readings about Centering Prayer. Feel free to come occasionally or come every week. Contact Elizabeth Clemmitt with any questions at elizabeth.clemmitt@gmail.com or (312) 618-1238.

Playgroup– Wednesdays – 9:30-11am

Parents, caregivers, and little ones gather in the McClain Room from 9:30-11:00am for some fun playtime. We have lots of toys, a simple snack, and coffee for the grown-ups! Friends are welcome. Questions? Contact Melissa Durbin, melissa@christchurchwinnetka.org, or Patty Lea, patty22brown@yahoo.com. No need to RSVP, just stop in if you can!

Eucharist at The Mather –Wednesday, June 12 - 10:30am

We offer a monthly Communion Service the second Wednesday of the month for the families and residents of The Mather, 425 Davis Street, Evanston. Led at 10:30am by Christopher, Nadia, or Rod. Contact Rod at fatherq@christchurchwinnetka.org with questions.

Men's Lunch Group – Wednesday, June 19 - 12:30pm

Once a month, some of the men of Christ Church meet for lunch. It's an informal opportunity for fellowship with no agenda and no fixed membership. If you can make lunch in Winnetka at Little Ricky's on the third Wednesday of the month and categorize yourself among the men of Christ Church, please join us. Contact Jim McGee at jvm@mostlymcgee.com for more information.

Women's Bible Study – Thursdays - 9:30-11:00am

The weekly Women's Bible Study Group meets Thursday mornings from 9:30-11:00am in the Parish House Library. Visitors and newcomers are warmly welcome. Questions? Email Nadia Stefko at nadia@christchurchwinnetka.org.

Holy Caffeine Bible Study – Fridays - 8:30-9:30am

This discussion group meets Friday mornings from 8:30-9:30am in the Lea Room. Christopher Powell leads the group in the study and discussion of scripture. All are welcome! For more information, contact Christopher at 847-868-5611 or christopher@christchurchwinnetka.org.

Vergers	Condre Koepfgen
Acolytes	Lucy Kreisa, Cory Krieman
Lector & Intercessor	Renaat Ver Eecke (L) Megan Trubey (I)
Ushers	Jack Keller, Gordon Montgomery, Scott Peters (V)
Chalice Bearers	Bob Kunkler, Phil Adams, Diane Krieman, Kristin Koepfgen, Elizabeth Clemmitt, Dan MacDonald, Mary Jo McMillin, Susie Sprowl
Altar Guild	Donna Voges, Mary Hickey, Barbara Jones
Flower Delivery	Nina Gray

The Rev. Christopher Powell	Rector
The Rev. Nadia Stefko	Associate Rector
The Rev. Rod Quainton	Assisting Priest
Richard Clemmitt	Organist and Choirmaster
Jay Peterson	Organ Associate
Elizabeth Clemmitt	Primary Choir Director
Melissa Durbin	Director of Children's Ministries
Megan Miller	Director of Youth Ministries
Mario Ruiz, Steve Tracy	Sextons

Christ Church, 784 Sheridan Road
Parish Office, 470 Maple Street - (847)-446-2850

A large-print copy of *The Book of Common Prayer* is available from an usher.