



Pentecost by Sadao Watanabe. Hand-colored kappazuri-dyed stencil print on washi paper; 1975.
Source: Printing the Word: The Art of Watanabe Sadao (Philadelphia: American Bible Society, 2003).



The Day of Pentecost

May 19, 2024
8:00 and 9:30 a.m.



Stewardship Spring Update, 2024

To our Christ Church Family,

Now is a great time to be a part of the Christ Church community. Your generous gifts back to God in response to God's grace and love make an incredible impact at Christ Church and beyond. We continue to build a vibrant community, welcome new members, and remain committed to helping others, while wisely using the resources entrusted to us. Below are some of the highlights from 2024 thus far.

Thank you again for your generosity of time, participation and treasure, which helps make all this possible.

99th Fall Rummage Sale will enable us to distribute \$210,000 of Benevolence Grants to 60 organizations this spring. Our historic 100th Sale is October 3rd.

Recognized in our Community with the "Community of Caring Award" from Bishop Anderson House and by the Winnetka Northfield Glencoe Chamber of Commerce's "Pillar of the Community" award for Christ Church Rummage.

New Epiphany Door Chalking and Blessing tradition with over 35 parishioners' doors chalked.

Family Promise added an additional week of hosting families in need of transitional housing.

Children and Youth Ministries continue to grow with over 250 children and youth registered in our programs from Pre-K to High School.

Shrove Tuesday Pancake Supper and Palm Burning drew over 100 participants and this year added an exciting service that created ashes for next year's Ash Wednesday services.

Our Choir traveled to Boston in March singing at Trinity Church, Boston and All Saints Church, Worcester, MA.

New Weekly Lenten Inter-Generational Service Program put our hearts and hands to work in service of others.

Expanded Holy Week Services included 16 services with worship on Holy Monday—Wednesday in the Maple Street Chapel; Leslie Hunter, Chaplain of Holy Family Ministries, preached on Maundy Thursday; an Overnight Prayer Vigil from Maundy Thursday through Good Friday; St. James the Less, and St. Augustine's clergy and parishioners joined us for the Great Vigil of Easter; joy-filled celebrations on Easter Day with packed services, glorious music and our annual Churchyard Easter Egg hunt.

Community Building Events included a delightful Rectory Open House in January, a super-fun Progressive Dinner in March, and five new themed Sunday Suppers at Church on the Hill.

Your continued involvement and support of our parish makes all these events, ministries and mission possible as Christ Church continues to experience and share God's love and glory.

Finally, given the critical importance of Stewardship in the life of our parish, we are keen to know your thoughts on how we can better connect with our parish. Please share your ideas with the Stewardship Committee in an email to communications@christchurchwinnetka.org

With our Sincere Thanks and Gratitude,
The Stewardship Committee

Celebration of Holy Eucharist, Rite II – 8:00 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

THE WORD OF GOD

Opening Hymn: <i>Come Down, O Love Divine</i>	H 516
<i>Please stand as you are able and sing.</i>	
Opening Acclamation	BCP 299
Alleluia. Christ is risen. <i>The Lord is risen indeed. Alleluia.</i>	
There is one Body and one Spirit; <i>There is one hope in God's call to us.</i>	
One Lord, one Faith, one Baptism; <i>One God and Father of all.</i>	
Collect of the Day	BCP 227
First Reading	p. 4 of bulletin
Psalm 104:25-35, 37	p. 5 of bulletin
Second Reading	p. 6 of bulletin
The Holy Gospel	p. 6 of bulletin
Sermon	The Reverend Matthew Hanisian
	<i>One minute of silence.</i>
The Baptismal Covenant	<i>Please stand as you are able.</i> BCP 304
Prayers for the Candidates	BCP 305
The Peace	BCP 308
Announcements and Giving	

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Sentence	
The Great Thanksgiving, Eucharistic Prayer B	BCP 367
The Lord's Prayer	<i>Prayed in the language of your choice.</i> BCP 364
Fraction	
Invitation	
Distribution of Holy Communion	
	<i>ALL are welcome to receive Holy Communion at Christ Church.</i>
	<i>Should you wish, instead, to receive a blessing simply cross your arms over your chest.</i>
	<i>Please wait until both the host and wine have been offered before departing the altar rail.</i>
	<i>A gluten-free host is available from the standing station on the far right of the communion rail.</i>
	<i>If you are unable to come forward for any reason, but would like to receive Holy Communion, please inform an usher so our clergy can bring Communion to you.</i>
Post-Communion Prayer	BCP 365
Blessing	
Dismissal	BCP 366

Celebration of Holy Eucharist, Rite II, and Holy Baptism – 9:30 a.m.

Our services are taken from the Book of Common Prayer (BCP) and The Hymnal 1982 (H). We invite you to participate fully in our worship of God, both with your joyful singing and with your spoken responses which appear in bold italics.

This service is being livestreamed.

THE WORD OF GOD

We offer this music to open your mind for meditation and your heart for prayer.

Voluntary	Come, Holy, Spirit, heavenly Dove	Wilbur Held (1914-2015)
	Fantasia italiana for two trumpets and organ	Hans-André Stamm (b. 1958)
	Greg Fudala and Ryan Hobbs, trumpets	

Welcome

Please stand as you are able and sing.

Opening Hymn: Hail Thee, Festival Day! H 225

Opening Acclamation BCP 299

Alleluia. Christ is risen. *The Lord is risen indeed. Alleluia.*

There is one Body and one Spirit; *There is one hope in God's call to us.*

One Lord, one Faith, one Baptism; *One God and Father of all.*

Collect of the Day BCP 227

A Reading from The Acts of the Apostles 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Psalm 104:25-35, 37

Sung by the choir.

St. Helena Psalter

- 25 O Holy One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of God endure for ever; *
may the Holy One rejoice in all creation.
- 33 God looks at the earth and it trembles; *
God touches the mountains and they smoke.
- 34 I will sing to God as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine find favor; *
I will rejoice in the Holy One.
- 37 Bless the Holy One, O my soul. *
Alleluia!

A Reading from Paul's Letter to the Romans

8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people. *Thanks be to God.*

Please stand as you are able and sing.

Sequence Hymn: Come Down, O Love Divine

H 516

The Holy Gospel

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord. *Praise to you, Lord Christ.*

*The Gospel procession into the congregation reminds us that Jesus came among us.
All turn to face the Gospel.*

Sermon

The Reverend Matthew Hanisian

One minute of silence.

Please stand as you are able.

Presentation and Examination of the Candidates

BCP 301

Prayers for the Candidates

BCP 305

Please be seated.

Thanksgiving over the Water

BCP 306

The Baptisms

BCP 307

*The Baptisms of
Quinn McGowan and Arthur Spearin*

The Peace

BCP 308

Newcomer Welcome

Announcements and Giving

Thank you for your generous giving to the mission and ministry of Christ Church in our world. You can leave a donation in the plate, or if you are set up with Venmo on your phone, you simply can scan this QR code which will bring you to @CCWgiving.



THE HOLY COMMUNION

Offertory Anthem

from *Judas Maccabaeus*

G. F. Handel

Hallelujah, Amen. O Judah, rejoice in songs divine.
With cherubim and seraphim harmonious join.

Please stand as you are able and sing.

*The
Presentation
reminds us
that the gifts
we give to
God this
morning are
given in joyful
thanksgiving
for all the
many blessings
with which
God has
showered us in
our lives.*

Hymn at the Presentation

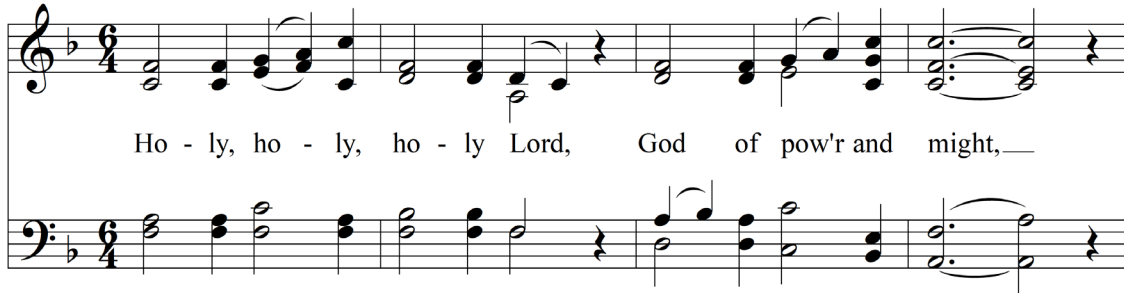
Sing we to our God a - bove, Al - le - lu - ia!

praise e - ter - nal as his love, Al - le - lu - ia!

praise him all ye heaven-ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

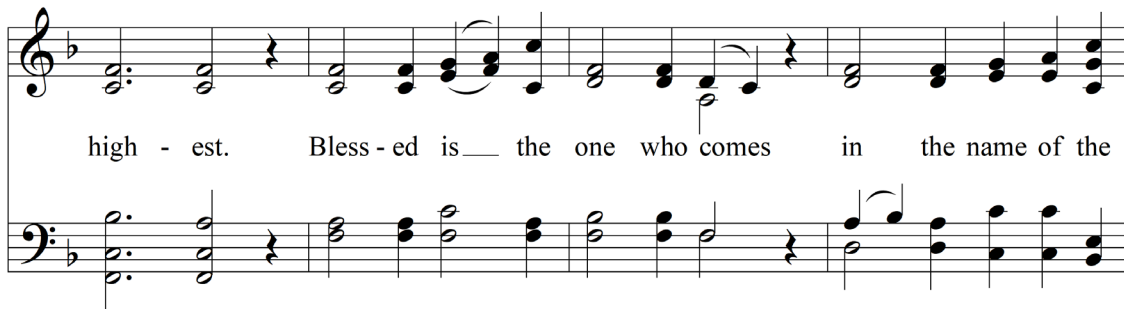
Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,—



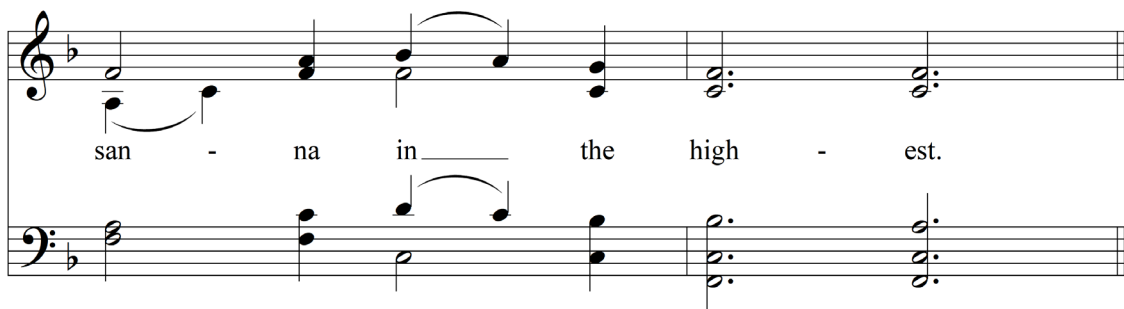
heav'n and earth— are full of your glo - ry. Ho - san - na in— the



high - est. Bless - ed is— the one who comes in the name of the



Lord. Ho - san - na in— the high - est. Ho -



san - na in— the high - est.

The Sanctus, which begins "Holy, holy, holy," is a hymn of remembrance, consecration, and praise where our voices echo the voices of the angels who eternally praise God with these words. Our worship also includes the Benedictus, "Blessed is the one," a Christological acclamation of the coming of Christ into the world, taken from Matthew's gospel.

Standing is the historical posture of prayer, as is reinforced in the words of our Eucharistic Prayer, "...and made us worthy to stand before you."

*The Fraction
or breaking of
the bread
symbolizes the
Body of Christ
broken on
the cross.
This ultimate
sacrifice of
Christ is for
us, a moment
of both
solemnity and
joy.*

Fraction

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

Invitation**Distribution of Holy Communion**

ALL are welcome to receive Holy Communion at Christ Church.

*Should you wish, instead, to receive a blessing simply cross your arms over your chest.
Please wait until both the host and wine have been offered before departing the altar rail.*

*A gluten-free host is available from the standing station
on the far right of the communion rail.*

*If you are unable to come forward for any reason, but would like to receive
Holy Communion, please inform an usher so our clergy can bring Communion to you.*

Communion Anthem*Draw Us in the Spirit's Tether*

Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name,
two or three are met together, thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Percy Dearmer, alt.

Handbell Music

Joyeuse

Karen L. Buckwalter

Post-Communion Prayer

Please stand as you are able.

BCP 365

A Blessing and Sending Forth

Dear Friends in Christ, we have been in companionship with Jack, Moss, and their family on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

O Lord, we give thanks for Moss, Jack, and their family's time among us and for their contribution to our common life. Bless them as they go forth; be with them who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of your son, Jesus Christ, our Lord. Amen.

Blessing

Closing Hymn: *O Spirit of Life, O Spirit of God*

H 505

Dismissal

BCP 366

Voluntary

Final on the theme
"Veni, Creator Spiritus"

Maurice Duruflé
(1902-1986)

*Please come forward to listen to the organ voluntary.
If you need to leave the sanctuary before the conclusion of the voluntary,
please do so quietly so that all may enjoy our musical gift to God.*

*You are invited to join us for refreshments and fellowship in the
Prevost Cloister following worship this morning.*

The Dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

*The flowers for our worship this morning are given
in loving memory of Jim Sprowl from Susie, Liz, and Bill.*

Serving In Our Worship Today

8:00 a.m. Service

Ushers: Jim Jaworski, Tom Font

Lector: Craig Fowler

Intercessor: Craig Fowler

Altar Guild: Elizabeth Parkinson, Judy Harmon, Betsy Balyeat, Judy Devlin
Flower Guild: Sarah McCool, Debra Beck
Flower Delivery: Carmen Wilcox

9:30 a.m. Service

Ushers: Frank Neaylon, Dave Fullerton, Alden Senior

Lectors: Priscilla Barlow, Bill Perley

Intercessor: Alden Senior

Crucifer: Sam Newlands
Torches: Nico Gaffin, Andrew McQueen
Server: Condre Koepfgen
Chalice Bearers: Bruce Koepfgen, Kristin Koepfgen
Videographer: Bob O’Kane-Trombley

Christ Church Clergy and Staff

The Reverend Matthew Hanisian
The Reverend Cynthia Rigali-Lund
The Reverend Rod Quainton
Richard Clemmitt
Todd Gresick
Elizabeth Clemmitt
Wendy Samuel
Melissa Durbin
Cindy Lyman
Michelle Sweeney
Jim Caldwell
Karen Forsberg
Mario Ruiz, Steve Tracy
Gary Martin, Laura Sniader

Rector
Curate
Assisting Priest
Organist and Choirmaster
Organ Associate
Primary Choir Director
Director of Youth Ministries
Director of Children’s Ministries
Financial Manager
Parish Administrator
Facilities Manager
Rummage Director
Sextons
Vestry Wardens



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