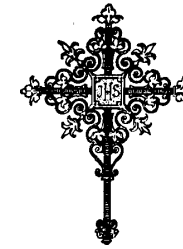


# CHRIST CHURCH

Winnetka, Illinois



A Service of Prayer and Music

March 21, 2003  
6:00 p.m.

The Rev. Edward S. Prevost	<i>Rector</i>
The Rev. Patricia W. Snickenberger	<i>Associate Rector</i>
The Rev. Lane G. Hensley	<i>Curate</i>
The Rev. James Mathes	<i>Priest Assistant</i>
Richard Clemmitt	<i>Organist and Choirmaster</i>
Kirstin Synnestvedt	<i>Assistant Organist and Choirmaster</i>
Melly Turner	<i>Director of Children's Ministries</i>
Gennie Callard	<i>Youth Minister</i>
Karl P. Stevens	<i>Seminarian Associate</i>

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Bishop William Persell of Chicago has asked that church members “pray without ceasing” for the nation’s leaders, for U.S. military personnel, for the United Nations, and for the people of Iraq, including the million Christians living there.

Whether we support or oppose the President’s decision to launch a military action, we must not let our differences divide us, he said. “No matter which is our position, we must continue to love one another and respect the dignity of every human being,” he said, citing one of the declarations in the baptismal covenant.

Bishop Persell also warned church members to avoid dehumanizing or demonizing opponents or persons they label as enemies. “As Christians we are called to pray for them,” he said. As this difficult time unfolds, he concluded, we need to be offering unceasing prayer and staying connected to God and one another.

We are pleased to welcome our pianist, Margaret McCamant, organist and choirmaster of All Saints’ Episcopal Church in Chicago.

### Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The musical score consists of two systems of two staves each (treble and bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The first system covers the lyrics 'Wait for the Lord, whose day is near.' The second system covers 'Wait for the Lord: be strong, take heart!' and ends with a double bar line and repeat dots.

### Introductory Sentence

Lord, you are in the midst of us, and we are called by your Name: Do not forsake us, O Lord our God. *Jeremiah 14:9, 22*

*We observe about three minutes of silence to recollect God's presence invisibly surrounding us.*

*Remembering that we are a part of the family of all people, many of whom sing the same songs, we sing the following chant in Latin*

### Ubi caritas (Where there is charity and love, God is there)

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

The musical score consists of two systems of two staves each (treble and bass clef). The key signature is one flat (Bb) and the time signature is 2/4. The first system covers the lyrics 'U - bi ca - ri - tas et a - mor,'. The second system covers 'u - bi ca - ri - tas De - us i - bi est.' and includes a triplet of eighth notes over the word 'est'.

### Collect

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

*With the knowledge that for thousands of years the people of God  
have used the Psalms to express their waiting on God,  
all join in saying these words together:*

Psalm 85:7-13

- 7 Show us your mercy, O LORD,  
and grant us your salvation.
- 8 I will listen to what the LORD God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.
- 10 Mercy and truth have met together;  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth,  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity,  
and our land will yield its increase.
- 13 Righteousness shall go before him,  
and peace shall be a pathway for his feet.

The First Reading

Micah 4:1-5

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised up above the hills.  
Peoples shall stream to it,  
and many nations shall come and say:  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.  
He shall judge between many peoples,  
and shall arbitrate between strong nations far away;  
they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more;  
but they shall all sit under their own vines  
and under their own fig trees,  
and no one shall make them afraid;  
for the mouth of the LORD of hosts has spoken.  
For all the peoples walk,  
each in the name of its god,  
but we will walk in the name of the LORD our God  
forever and ever.

*We keep silence, then all join in singing*

In God Alone

In God a - lone my soul can find rest and peace,

The first system of musical notation for 'In God Alone'. It consists of a treble and bass staff in G major and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'In God a - lone my soul can find rest and peace,'.

in God my peace and joy.

The second system of musical notation. It continues the melody and accompaniment. The lyrics are: 'in God my peace and joy.'.

On - ly in God my soul can find its rest,

The third system of musical notation. The lyrics are: 'On - ly in God my soul can find its rest,'.

find its rest and peace.

The fourth system of musical notation, concluding the piece. The lyrics are: 'find its rest and peace.'.

The Second Reading

Ephesians 2:13-18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

*We hold silence for about three minutes of personal reflection and waiting upon the Lord.*

## Within Our Darkest Night

Musical score for 'Within Our Darkest Night' in G major, common time. The score consists of three systems of two staves each (treble and bass clef). The first system begins with a piano (*p*) dynamic. The lyrics are: 'With - in our dark - est night, you kin - dle the fire that nev - er dies a -'. The second system starts with a mezzo-forte (*mf*) dynamic, followed by a piano (*p*) dynamic. The lyrics are: 'way, nev - er dies a - way. With - in our dark - est night, you kin - dle the'. The third system ends with a pianissimo (*pp*) dynamic. The lyrics are: 'fire that nev - er dies a - way, nev - er dies a - way.' The score concludes with a double bar line and repeat dots.

## The Prayers

### *For Peace*

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

### *For Peace Among the Nations*

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. *Amen.*

### *For the Armed Forces of all Countries*

Almighty God, we commend to your gracious care and keeping the men and women of the armed forces of all nations at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen.*

### *For our Enemies*

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us to stand reconciled before you; through Jesus Christ our Lord. *Amen.*

## Laudate omnes gentes (Praise the Lord, all you peoples)

*While we sing, the people take their candles to the altar. Please remove the plastic cup before placing your candle in the sand.*

Musical score for 'Laudate omnes gentes' in 3/4 time, key of B-flat major. The score consists of two systems of vocal melody and piano accompaniment. The lyrics are: Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num!

## Bless the Lord, My Soul

Musical score for 'Bless the Lord, My Soul' in common time, key of B-flat major. The score consists of two systems of vocal melody and piano accompaniment. The lyrics are: Bless the Lord, my soul, and bless God's ho - ly name. Bless the Lord, my soul, who leads me in - to life.

*Following the final song, please maintain silence.  
The church will remain open for those wishing to observe a time of meditation.*